



Mike Gonzalez  
County Administrator

BOARD OF COMMISSIONERS  
**FRANKLIN COUNTY**  
WASHINGTON

**BRAD PECK**  
District 1

**ROCKY MULLEN**  
District 2

**CLINT DIDIER**  
District 3

**AGENDA**  
**Regular Board Meeting and Public Hearing**  
**Tuesday June 20, 2023**

*Franklin County Courthouse, Commissioners' Meeting Room*  
1016 North Fourth Avenue, Pasco, Washington

Join us live stream on YouTube – Franklin County WA Commissioners Meeting (current date)

**\*Public Comment** is an opportunity for members of the public to inform the governing body about their views (*a comment*). **Verbal assault, threats, abusive, racial or sexually demeaning language will not be tolerated.** The Commissioners will not engage in dialogue with the public during this time. If you wish to discuss an item with any of the Commissioners, you are welcome to contact them outside of the Commissioners meeting time. Please note that all comments are limited to 3 minutes. (In person or by phone **509-546-5859** during meetings, or by email to [Kmilham@franklincountywa.gov](mailto:Kmilham@franklincountywa.gov) (must be received before noon on Mondays or will be held until the next available meeting)).

**9:00 a.m. Call to Order and Pledge of Allegiance**

**Approval of Minutes-** *May 30, 2023 Commissioners Meeting Minutes*  
*June 6, 2023 Commissioners Meeting Minutes*  
*June 13, 2023 Commissioners Meeting Minutes*

**Approval of Warrant Registers** (weekly) and **Payroll Rosters** (bi-weekly)

**Approval of Consent Agenda**

- 1. Resolution 2023-175 Food Services Contract Amendment 3 between Aramark Correctional Services and Juvenile Justice Center**
- 2. Resolution 2023-176 Contract between Shane Harrington Investigations and Office of Public Defense**
- 3. Resolution 2023-177 Contract between Michael Vander Sys and Office of Public Defense**
- 4. Resolution 2023-178 Amendment to Civic Plus Software Solutions Civic Clerk**

**Public Comment** \* *see comment listed above*

## **Regular Business**

- A. PUBLIC HEARING CONTINUED- Shoreline Master Program Periodic Update**  
*Presented by Planning and Building Director Derrick Braaten* **ORDINANCE 04-2023**
- B. PUBLIC HEARING Transportation Plans with Bridge Report**  
*Presented by Public Works Director Craig Erdman* **Resolution 2023-179**
- C. PUBLIC HEARING Amending Speed Limit Ordinance**  
*Presented by Public Works Director Craig Erdman* **ORDINANCE 05-2023**

## **Commissioner/Administrator Updates**

### **Elected and Department Head Business**

### **Administration Office Business**

### **Public Comment** \* *see comment listed above*

### **Executive Session** (as needed)

### **Adjourn**